$\frac{1}{2}$	September 14, 2020 Proposed No.: <u>20-0</u>
2 3	RESOLUTION NO. <u>485</u>
4	A RESOLUTION to approve payment vouchers.
5	WHEREAS, pursuant to the provisions of Chapter 36.100 RCW, as amended, the
6	Washington State Major League Baseball Stadium Public Facilities District ("District") ha
7	been created and possesses all the powers of a public facilities district; and
8	WHEREAS, Resolution No. 478 [Proposed No. 20-002] appointed the District
9	Executive Director, Joshua Curtis, as Auditing Officer; and
10	WHEREAS, Resolution No. 449 [Proposed No. 15-006] designated the Board Cha
11	or the Chair's designee to review and approve payment vouchers, subject to final review
12	
	and approval by the Board; and
13	WHEREAS, Board member Tim Burgess has been designated by the Board Chair
14	review and approve payment vouchers; and
15	WHEREAS, the Auditing Officer and Board member Burgess have reviewed and
16	approved ballpark vouchers #20200716114254 and #20200722153830; etc., as summarized
17	as follows:
18	
19	July 2020
20	Classification Amount
21 22	1. IT Support/Website/Domains \$728.41 2. Consulting Services \$15,040.00
	3. Legal Fees \$17,854.00
$\frac{23}{24}$	4. Equipment \$450.86
25	5. Meeting & Board Expense \$3,800.00
26	6. Telephone/Wireless \$82.13
27	7. General & Administrative - Other \$190.00
23 24 25 26 27 28 29 30	TOTAL FOR THE PERIOD \$38,145.40
29	
31	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS O
, , ,	41 - 111 1 1 2 3 3 7 A 6 11 1 1 N 17 M 17 3 N 1 6 M 1 A 1 M 12 N 7 A A 17 M 1 M 1 M 1 M 1 M 1 M 1 M 1 M 1 M 1

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE WASHINGTON STATE MAJOR LEAGUE BASEBALL STADIUM PUBLIC FACILITIES DISTRICT AS FOLLOWS:

Vouchers #20200716114254 and #20200722153830; etc. as reviewed by the Auditing Officer and Board designee (monthly summaries attached) are hereby approved.

39	PASSED by a vote of 7 to 0 this 14 day of Sep , 2020.
40	BOARD OF DIRECTORS
41	WASHINGTON STATE MAJOR LEAGUE BASEBALL STADIUM
42	PUBLIC FACILITIES DISTRICT
43	
	$(\mathcal{V})$
44	Stacy Graven, Chair
45	
46	ATTEST:
47	124
48	Clerk